

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2019

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 444**, AT-RISK GOVERNMENT EMPLOYEE INFORMATION PROTECTION AMENDMENTS, by Representative L. B. Perry, with the following amendments:

- 1. Page 3, Lines 59 through 60:
 - 59 (i) a law enforcement officer requests to be classified as private under {-Title 63G₂
 - 60 <u>Chapter 2, Government Records Access and Management Act</u>} <u>Subsection</u>
 63G-2-302(1)(h) ; and

Respectfully,

Lee B. Perry Chair

Voting: 10-0-1

5 HB0444.HC1.wpd 3/8/19 8:17 am jfeinauer/JF1 RHR/JH2





